Dr. Talmage Shows How the Spirit of Greed Destroys.

Strong Denunciation of Those Who Worship the Golden Calf of Modern Idolatry-Day of Judgment Coming.

[Copyright, 1900, by Louis Klopsch.] Washington, Oct. 28.

In this discourse Dr. Taimage shows how the spirit of greed destroys when it takes possession of a man and that money got in wrong ways is a curse. Text: Exodus, xxxii., 20, "And he took the calf which they had made and burnt it in the arc, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of

People will have a god of some kind, and they prefer one of their own making. Here come the Israelites, breaking off their golden earrings, the men as selves, but they shorther then famiwell as the women, for in those times lies. If a man by a wrong yourse is dethere was masculine as well as femi-nine decoration. Where did they get these beautiful gold earrings, coming up puts his wife and children in an equipas they did from the descri? Oh, they borrowed them of the Egyptians when they left Egypt. These earrings are into two whiriwinds, and the spokes piled up into a pyramid of glittering heauty. "Any more earrings to bring?" gear of the harness gleans until black beauty. "Any more entrings to bring?" gear of the harness gleams until black calamity takes the bits of the borses the earrings are melted and poured into a mold, not of an eagle or a war urlant occupants of the equipage charger, but of a silly calf. The gold "Get out?" They get out. They get cools down, the mold is taken away, down. That hasband and father flong and the siol is set up on its four ages. his family so hard they never got up. An altar is built in front of the shins There was the mark on them for life ing calf. Then the people throw up -the mark of a split boof-the deaththeir arms and gyrate and shrick and dealing hoof of the golden calf.

dance vigorously and worship.

Solomon offer a to one sacrifice

Moses has been six weeks on Mount one occasion 22 Sinal, and he comes back and hears the howing and sees the duncing of these guidences, and he takes the two alters of the guidences, and he takes the two alters of the guidences. plates of stone on which were written the Ten florementments and flings them so hard grains a rock that they split all to place. When a man gris angry, he is that they have a man gris angry, he is that they have a man gris angry, he is that they have a man gris angry, he is the formal a man gris angry, he is the florest at the flore and Commandments! he takes this calf god and throws it into a hot fire until it is melted all out of shape and then pulverizes it, not by the modern applicance of nitronurisations and out to the shoulder flexe up to the lip to the shoulder flexe up to the shoulder flexe up to the lip to the shoulder flexe up to the shoulder flexe up to the lip to the shoulder flexe up to the shoulder atic acid, but by the ancient appliance on those who immulate themselves on He stirs for the people a most aposent-ing draft. He takes this pulverized golden calf and throws it in the only brook which is necessible, and the people are compelled to drink of that brook or not drink at all.

But they did not damk all the glittering staff thrown on the surface. Some of it flows on down the surface of the brook to the river and then flows on down the river to the sea, and the sea takes it up and bears it to the mouth of all the rivers, and when the tides set back the remains of this golden calf are carried up into the Potomac and the Hudson and the Thames and the Clyde and the Tiber, and men go out, and they skim the glittering surface, and they bring it ashore, and they make another golden calf, and California and Australia break off their golden earrings to augment the pile, and in the fires of financial excitement and struggle all these things are melted together, and while we stand looking and wondering what will come of it. lo we find that the golden calf of is-raelitish worship has become the golden ealf of European and American wor-

the golden caif of modern idolatry. It is not, like other idols, made out of stocks or stone, but it has an ear so sensitive that it can hear the whispers on Wall street, and Third street, and State street, and the footfalls in the Bank of England, and the flutter of a Frenchman's heart on the bourse. It has an eye so keen that it can see the rust on the farm of Michigan wheat and the insect in the Maryland peach orchard and the trampled grain under the hoof of the Russian war charger. It is so mighty that it swings any way it will the world's shipping. It has its foot on all the merchantmen and the steamers. It started the American civil war and, under God, stopped it, and it decided the Turko-Russian contest. One broker in September, 1869, in New York, shouted: "One hundred and six-ty for a million!" and the whole continent shivered. The golden calf of the text has, as far as America is concerned, its right foot in New York, its left foot in Chicago, its right back foot in Charleston, its left back foot in New Orleans, and when it shakes itself it shakes the world. Oh, this is a mighty god-the golden calf of the world's worship.

But every god must have its temple, and this golden calf of the text is no exception. Its temple is vaster than St. Paul's cathedral in England, and St. Peter's in Italy, and the Alhambra of the Spaniards, and the Parthenon of the Greeks, and the Taj Mahal of the Hindoos and all the cathedrals put together. Its pillars are grooved and fluted with gold, and its ribbed arches are hovering gold, and its chandeliers are descending gold, and its floors are tassellated gold, and its taults are crowded heaps of gold, and its spires and domes are soaring gold, and its organ pipes are resounding gold, and its pedals are tramping gold, and its stops pulled out are flashing gold, while standing at the bend of the temple, as the presiding deity, are the hoofs and shoulders and eyes and ears and nostrils of the calf of gold.

Further, every god must have not only its temple, but its altar of sacrifice, and this golden calf of the text is no exception. Its altar is not made out of stone, as other altars, but out of counting-room desks and fireproof rafes, and it is a broad, a long, a high altar. The victims sacrificed on it are the Swartouts and the Ketchams and the Fisks and 10,000 other people who are slain before this golden calf. What | will not stop to accop it up. The er,

EFFECT ON MANKIND. does this god care about the groans and struggles of the victims before it? With cold, metallic eye it looks on and yet lets them suffer. What an altar? What a sacrifice of mind, body and soul! The physical health of a great multitude is flung on to this sacrificial aitar. They cannot sleep, and they take bloral and morphine and intoxicants. Some of them struggle in a nightmare of stocks and at one o'clock in the morning suddenly rise up, shoutings "A thousand shares of New York Cen-tral-108%-take it!" until the whole family is affrighted, and the speculators fall back on their pillow and sleep until they are awakened again by a corner" in Pacific Mail or a sudden "rise" of Rock Island. Their nerves. gone, their digestion gone, their brain gone, they die. The gowned ceclesiastie comes in and reads the funeral serv-"Blessed are they who die in the Lord!" Mistake. They did not "die in the Lord." The golden calf kicked them!

The trouble is when men sacrifice themselves on this altar suggested in the text they not only sacrine themand stops them and shouts to the lax

Moses rushes in, and the Sepays, but the blood about the of niter or by the old-fashioned file, this altar! The golden calf has

the deep base rates out from those who for ten years have been steeped in the seedling caldron. Charus of voices rejucing over what they have made; chorus of voices wailing over what they have lost. The femple of which I speak stands open day and might, and there is a giltraring god with his four feet on broken hearts, and there is the smoking after of sacrifice new victims every moment on the fire the shock of the rebule everything and caused them to compse, failing all at once in a mass of timber, boxes and barrels, while from the Tarrant building like the beloning of a canonially like the beloning of a canonial barrels, while from the times renewel.

I tell you that in this cauntry we shall never got though right and barrels, while from the building like the beloning of a canonial barrels, while from the Tarrant building like the beloning of a canonial barrels, while from the Tarrant building like the beloning of a canonial barrels, while from the Tarrant building like the beloning of a canonial barrels, while from the Tarrant building like the beloning of a canonial barrels, while from the Tarrant building like the beloning of a canonial building like the belonin

prised at the actions of people in the is a seene sometimes that paralyzes description and is beyond the imagination of anyone who has never looked in. What snapping of finger and thumb and wild gesticulation and raving like hyenas and stamping like buffaloes and swaying to and fro and jostling and running one upon another, and deafening uprour, until the president of the exchange strikes with is mallet four or five times, crying: "Order, order!" and the astonished spectator goes out into the fresh air feeling that he has escaped from pandemonium. What does it all mean? I will tell you what it means. The devotees of every heathen temple cut themselves to pieces and yell and gyrate. This vociferation and gyration of the stock exchange is all appropriate. This is the v orship of the golden calf.

But my text suggests that this worship has to be broken up, as the be-havior of Moses on this occasion indicated. There are those who say that this golden calf spoken of in the text was hollow and merely plated with gold, otherwise .. loses could not have carried it. I do not know that, but somehow, perhaps by the assistance of his friends, he takes up this golden calf, which is an infernal insult to God and man, and throws it into the fire and it is melted, and then it comes out and is cooled off, and by some chemical appliance or by ar old-fashioned file it is pulverized, and it is thrown into the brook, and as a punishment the people are compelled to drink the nausenting stuff. So you may depend upon it that God will burn and he will grind to pieces the golden calf of modern idolatry, and he will compel the people in their ag-ony to crink it. If not before, it will be so on the last day. I know not where the fire will begin, whether at the "Battery" or Lombard street, whether at Shoreditch or West End, but It will be a very hot blaze. All the government securities of the United States and Great Britain will carl up in the first blaze. All the mone safes and deposit vanits will welt un der the first touch. The sen will like rinder, and the shipping will be abandoned forever. The melting gold the broker's window will through the melted window glass into the street, but the flying population

of "Fire!" from the mountain will be answered by the cry of "Fire!" in the plain. The confingration will burn out from the continent toward the sea and then burn in from the sea toward the land. New York and London with one cut of the red scythe of destruction will go down. Twenty-five thousand miles of conflagration! The to perish. What then will become of your golden calf? Who then so poor as to worship it? Melted or between the upper and the nether milistone of Dagon down. Molech down, Jugger-naut down, golden calf down!

and God is all the time grinding to pieces the golden calf. Some years ago in a time of panie we learned as never before that forgeries will not dence when there are only \$30,000 in- fire in some way that may never be come will not pay, that the appropria-tion of trust funds to our own private speculation will not pay, We had a afternoon. It was sixteen minutes it enlargement we might better have shouted that Tarrant's drug house called it a sweiling. It was a tumor, was on fire. and God out It out, and the nation was

Te modern golden ealf, like the one of the text, is very apt to be a and out of the text, is very apt to be a and out of the text between gold. These learnings of the text between the text betw sale draier burrows of the copicilist, wich street, Devanney being so badly and we harrow and herrow and herrow injured that he was sent to a hospital, until the community is divided into two. classes, those was burrow and those who are borrowed of and after awhile that had responded to the marm had none.

Still the degrading worship goes on, and the rushes upon the retailer, and the rushes when and the rushes on the rustimer, and the rushes on the rushes on the rushes on the customer, and we all go dust and count their golden bends and cross themselves with the blood of their own sarrifies. The music rolls on under the arches, it is made of clinking silver and clinking silver and clinking gold and the rushes and the wholesale dealer wants his money; and the retailer, and the rushes upon the retailer, and the rushes upon the retailer, and the rushes on the customer, and we all go down together. There is many a man in this day who rules in a carriage and owes the blacksmith for the tire and second to leap into the air and in a trimmer for the curtain and the driver moment masses of brick wall, timbers the retailer, and the rushes upon the retailer, and the rushes many a man in this day who rules in a carriage and owes the blacksmith for the tire and second to leap into the air and in a trimmer for the curtain and the driver moment masses of brick wall, timbers and the rushes upon the retailer, and the rushes upon the retailer, and the rushes upon the retailer, and the rushes many a man in this day who rules in a carriage and owes the blacksmith for the tire and second to leap into the air and in a moment masses of brick wall, timbers the retailer, and the rushes upon the rushes upon the particular, and the rushes upon the rushes on the rushes upon the rushes upon the rushes upon the retailer, and the rushes upon the rushes upon the rushes upon the rushes on the rushes upon the particular than the rushes upon the rushes upon the pa

> shall feel themselves, bonn goes on wishing to satiate his canalhal appetite by devouring widows! houses, shall, by the law of the land, be compelled to exchange the brown stone front for the penitentiary. Let the golden calf perish!

I want you to change temples and to give up the worship of this unsatisfying and cruel god for the service of the Lord Jesus Christ. Here is the gold that will never crumble. Here are the securities that will never fail. Here are the banks that will never break. Here is an altar on which there has been one sacrifice that does for all, for "by one sacrifice hath Christ per fected forever them that are sanctified." Here is a God who will comfort you when you are in trouble and soothe you when you are sick and save you when you die. For He has said: When thou passeth through the waters, I will be with thee, and through the rivers they shalf not overflow thee; when thou walkest through the fire. thou shalt not be burned, neither shall the flame kindle upon thee.'

When your parents have breathed their last and the old, wrinkled and trembling hands can no more be put upon your head for a blessing. He will be to you a father and mother both, giving you the defense of one and the comfort of the other. For have we not which sleep in Jesus shall God bring with Him." And when your children go away from you, the sweet darlings, you will not kiss them and say goodby forever. He only wants to hold them for you a little while. He will give them back to you again, and He will have them all waiting for you at the gates of eternal welcome. what a God He is! He will allow you to come so close that you can put your arms around His neck, while He in response will put His arms around your neck, and all the windows of Heaven will be hoisted to let the re deemed look out and see the spectacle of a rejoicing Father and a returned prodigal locked in that glorious embrace. Quit worshiping the golden calf and bow this day before Him in whose presence we must all appear when the world has turned to ashes,

A FIERY HORROR

The New York Fire Proved Very Serions Hundred Being Injured-Death List About 40.

New York Oct. 29 .- The long list of fire horrors that have occured in and around the city of New York, was earth will wrap itself round and added to today by a fire and explosion round in shroud of flame and lie down that shook the lower end of Manhatthat shook the lower end of Manhattan like an earthquake, hurled a seven-story building into the air and set fire to two blocks of buildings, falling mountains ground to powder, with a loss of life that only the efforts of hundreds of men who were rushed to the work of digging away the ruins as But every day is a day of judgment, soon as the fire was extinguished will reveal.

The big building of Tarrant & Company, makers of medicinal pay, that the watering of stock will not specialties, standing at the north-west pay, that the spending of \$50,000 on corner of Greenwich and Warren country seats and a palatial city resi- streets, and filled with chemicals, took great national tumor in the shape of after noon that a citizen rushed into fictitious prosperity. We called it na- the house of fire engine 29, on Chamtional enlargement. Instead of calling bers street, near Greenwich, and lois Two ser

and God ent it out, and the astrony are lasent back to the principles of our lasent b The fire company had just arrived the apples at the bottom of the barrel | the stairway. The firemen, realizing were just as good as the apples on the the danger of their position.

top of the barrel and a sta handkerchief was not half cotton and a man who were a five-dollar cost paid for was more honored than a man who was more honored than a man who small debris, which sent the crowd, contage Grete Two gen.

small debris, which sent the crowd, contage Grete Two gen.

contage Grete Two gen. were just as good as the apples on the the danger of their position, rushed numbolat Twp g Te modern golden calf, like the one which was already gathered on the

god. That is the way the golden caif is made nowadays. A great many housekeepers not paying for the arrayes first ing again. They were dragging the get borrow of the grozer and the baker and the butcher and the dry goods time when came another explosion, seller. Then the retailer borrows of more terrific than the first, and the the wholesale dealer. Then the whole- whole crew was furled neross. Green-

the capital at wants his imprey, and he collected and the firemen were busy rushes upon the wholesale dealer, and rescuing people from surrounding the wholesale dealer wants ble money buildings. Firemen had already

the rattling specie of the banks and the for unpaid wages and the harness make brokers' shops and the voices of all the exchanges. The soprano of the worship the carried by the fluid voices of men who have just begin to speculate, while the came is hair shawl flattering out the came is hair shawl flattering out the carried by the carried by the carried by the came is hair shawl flattering out the carried by the deep bass rolls out from those of the back of the vehicle everything and caused them to collapse, falling

rifice, new victims every moment on it, and there are the kneeling devoit, and there are the kneeling devoit and the doxology of the worship on them. The judgments of God. Ske
iteest and the doxology of the worship on the interest will rush in and
break up this worship, and I say let the
moldy and skeleton arm beating time
for the chorus—"More, more, more?"
Some people are very much surbox, and those who make enjagements
box, and those who make enjagements
box, and those who make enjagements
box, and those who make enjagements
who might need their aid. From the stock exchange. New York. Indeed, it them, and then a man who will not burning districts a column of smoke repeat of his business iniquity, but was vising high in the air, mingled with flames that could not be controlled by hundreds of streams thrown upon them.

The second explosion carried destruction in every direction. That it did not cause a wholesale loss of life was due to the fact that almost ten minutes' warning came after the first cry-a cry that was real warning to people who knew the character of the chemicals in the burning buildingsand fully five minutes occurred between he first and minor explosion.

How many of the girls and other employes escaped could not beguessed even tonight, although a large number of missing persons indicated that there were some. It was said that half of the employes were out getting lunch. A rumor went around that a boy had been at one of the nearby restaurants getting lunches for fifteen girls who were waiting in the build-

A man named Sexton is said to have seen two men and a woman at one of the top floor windows just before the building collapsed. Another witness said he saw four girls being carried down the rear escapes by men of Paul's blessed hope that as Jesus died Truck 10. As no firemen have been and rose again, "even so them also supposed to have been lost these girls supposed to have been lost these girls probably were saved.

DEATH LIST ABOUT FORTY

New York, Oct. 30.—At eight o'clock this morning not a body had been recovered from the ruins and it is be-lieved before the day is over the bodies will begin to be brought out. The best estimate of the dead does not exoccd forty. Two injured victums died at the Hospital last night.

GAS WELLS IN I. T.

strong gas well has been struck there. million feet a day. A franchise has been graated for a gas plant, and Bartelsville will now be the first town When shriveling like a parched scroll,
The flaming heavens together roll,
When louder yet and yet more dread
Swells the high trump that wakes the dead,
gas for heat, light and fuel.

LEGAL NOTICES (First published November 2nd, 1900.)

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A Strong Flow at Bartelsvile-A Plant to be Erected at Once.

Bartelsville, I. T., Oct. 19.-A Given under my hand this 22nd day of October 1900.

FRANCIS WILSON.

Tressurer Allen County, Kansas.

Subscribed and swort to before me this 25th day of October, 1909.

C. A. FRONK.

[SEAL]

County Clerk. It's capacity is estimated at three in the Indian Territory to use natural

(First published October 5th, 1906.)

Final Settlement.

Final Settlement.

State of Kansas, 188
GOUNTY OF NEOSHO 188
In the Probate Court.
Estate of William Lynch, deceased.
The creditors and others interested in the above named estate, will take notice that I intend to make a final settlement of said estate at the next term of said Probate Court, held at Iola, Kansas, on the 5th day of November, A. D. 1908. And that said settlement will be made at the hour of 10 o'clock a.m. of said day.

Administrator.

Idia, Kansas, Oct. 2nd, 1908.

(First published October 5, 1900.)

Publication Notice.

STATE OF KANSAS, | 84
WILSON COUNTY. | 84
In the District Court in and for the county aforestal,
L. J. Donham. Plantiff. |

Lola A Domain. Defendant, the State of Kunsas to the above named defendant, Lola A. Domain: You will take notice that you have been said by the above named plaintill. I. J. Domain in the attressid court and you must answer the petition filed by the above named plaintill on or before the 8th of November 1900, or the allegations there in contained will be taken as true and independent remotive against you dissolving the bonds of mitripony here-to-force existing and divorcing said plaintil from you forever.

L. J. DOMIAN.

R. F. Carter, Attorney for Plaintiff.

Notice of Appointment.

(Pirst published Denotier, 19, 1906) The state of Kansas, | se. | Allen County. | In the matter of the mance of Jacob Frederick

Rees, late of Allen county, Kansas. Notice is hereby given, that on the 19th day of October A. B. 1900 the undersigned was by the Probate Court of Allen County, Kansas, daily appointed and qualified as Executing of the estate of Juent Prederick Rees, late of Allen county deceased.

All parties interested in said estate will take notice and govern themselves accordingly.

MISSIE GREEK, Exceptita.

(Frest published Geneber 10, 1000.) Publication Notice. 252 00 STATE OF KANNES | 08 252 00 STATE OF KANNES | 08 21 44 ALLES COUNTY, 08 21 17 Lida Sunth.

R. E. Callson, A(torne) for Plaintiff.

4 (First pulsation throber 19, 1904) Sheriff's Proclamation

p. m. of widthing.
In stitues whereof, I have bereinto set my hand at my office in Iol., in and county, talk with day of October, A. D. 19 c.
H. Hom ar, Sheriff.



C. A. JAPHET VETERINARY SURGE ON AND DENTIST

THIRTY YEARS' SUCCESSFUL EXPERIENCE I dress horses' teeth, and treat all injuries and diseases.

OFFICE AT THE DAVIS LIVERY BARN SOUTH OF SQUARE TELEPHONE NO. 101

Cancer on Her Tongue Cured Without

Leavenworth, Kansas. STATE OF KANSAS, }88.

Janey Purvis, being duly sworn according to law, deposes and says that she had a cancer on her tongue and was treated August 25, 1898, by Dr. J. C. McLaughlin, of Kansas City, Kansa, with his painless remedy for cancer and tumors; that in about one month her tongue was well, and is sound and well today. There was no pain from the application of the medicine, as she could read during the severest treatment. Janey Purvis.

806 S. Broadway. Sworn to me, Thomas L. Johnson, a notary public, this 17th day of March 1900, Leavenworth, Kansas. My commission expires August 21, 1900



EWING & SAVAGE. Attorneys at Law.

Money to loan on improved farm Office Over Iola Gas Companylon